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TALES OF STONE

Micro-Breed Uwdaism

The 'A' psuche prevents tares from entering Hell. Exceptions are the 2 uwds or *Smoking-tails* (A3/IP)...and also the Uwd of God (Note: A3/IP: these 2 died, Syrian / Hebrew, on the '3-side unsaved' and were put in fire by God, and extracted from Earth core by Satan due to the 'A' psuche improperly in Hell after the 3D fire-timer was satisfied. This also yielded their 3 judged and lost). These Uwd, 2 uwds are destined for fire-use by the equation of design:

(2 fired once... and...1-fired-twice-(R20:6)')
 (2) A3/IP (unsaved 3)...(1) 33/IP (saved 33)

Upon ascension to heaven the Uwd's spirit is then clothed and he returns to (A) walk for judgement as a sinless Iron R10 Angel as Z3 dictates. He also returns to (B) walk in the benefits given Christians which were absent in life due to an untransformed Pneu-ma, thus returning to additionally walk in 'Perfection Era' toward scripture unbroken (Heb.11:40) as required by Luke 24:49 ...to walk the earth born again and with the Holy Spirit as is the right of all Christians. I am a Metal-sheep (Sheep In Wolves Clothing) and I had to be defined as Uwd in Z3 thus pneuma-identified (unlike tares psuche identified) for if I were psuche-identified in Z3 I wouldn't, upon finding Z3, be able to understand why a saved-sheep goes into fire since I know I'm saved. Thus the 'uwd/Uwd-class' (2 uwds and Uwd) is pneuma-identified for my recognition as the Uwd of Z3.

"... of the Lord to be used as a flaming Uwd to surrender but without pain to the pyre ...as an Iron in the blast of the furnace at last and return "redefined" from the fire"

The Uwd/R10 Angel and the Resurrection:

The R10Angel (me) and Uwd of Z3 is both 'saved' and 're-born' in Z3 heaven by 'garment-change' as described on n5p5c,d and as such partakes of the 1st Resurrection the same as any other Christian; which is how he is enabled to 'stand in the Sun' (R20:6) establishing the unsurpassable 'fire-test' against Satan (see 'Sun'). Paul teaches on the 1st Resurrection in 1Corinthians 15:35-56. Paul begins his teaching in v35 with saying he is specifically teaching on 'the body'...and likens 'the dead body' as a grain-seed being put into the ground. What he isn't using the grain-analogy about...is the spirit. He uses the grain-analogy concerning the body, that which goes into the ground or grave. One would know this empirically, even with Paul not mentioning that the grain referenced the 'body', for the spirit goes to heaven, not into the ground.

He also mentions that 'the bare grain, or some of the remnant goes into the ground'. The phrase, '...or some of the remnant', isn't in reference to... 'those who are alive and remain', as referenced in Thessalonians regarding the Resurrection for Paul teaches in v51,52 that those 'alive' will be changed on their feet, and not die (or go into the ground). So, the phrase in v37... 'or some of the remnant' refers to a piece of the grain-seed (the body) going into the ground. The reason he mentioned this is because sometimes, not often, but some-times a person dies in mutilation...where only parts of the body re-main. That was his only point. And so ultimately Paul is comparing 'the body' (or remaining pieces) not 'the spirit' to a grain-seed planted and that which 'rises' is different than that planted and this all in reference to 'the body' and its glorification upon Resurrection.

As for the glorification of the body itself, Paul lists 2 types... terrestrial and celestial in v40,41. The R10Angel's (Uwd) glorification would be 'celestial' in-match to his Iron-pneuma which is of the Angelic-phylum. The Uwd died, the same as any Christian who died and awaiting Resurrection. The only difference with the R10Angel is location. He walks around on earth rather than being in heaven with all others. He must remain unto the Elijah-pattern because he is 'House-judge' and thus can't leave until his duty accomplished and that dependent upon church (House) presence on earth, unto Elijah-pattern:R14:14-16=R17:14=D7:21,22,27=1Thess.4:16,17=Matt24:29-31. The R10 Angel (me) stands in the Sun without effect upon him, and this by promise of R20:6, which is proof of Resurrection. The R10Angel is also 'the Male' and 'Rod of Iron' in R12, reigning with Christ 1000 years as explained in previous Article "WSM" in this letter. So though the R10 Angel has a different pneuma, he is a partaker of the 1st Resurrection.

Settling Fears

Sheep and Goat Breeds; Matthew 25:31-46

In this passage is revealed the name-identifiers of the 2 types of 'Man' also revealed in Genesis chapters 1 and 2 as explained in Article 'Adams; Day 3 Day 6'. The 3rd Day Adams are called 'sheep' and 6th Day Adams called 'Goats'. So the mystery of both breed-names for breed-types are acknowledged and correctly revealed here in Matt.25:31-46 and thus the revelation in the NT that both breed-Adams exist. But superimposed upon this dual-Adam 2-breed acknowledgment is a further mystery.

Now, the goats here are identified as bad, evil, and sent away into lightning-fire, the LOF, prepared for the Devil and his Angels. Thus, if viewed as a 'Breed-fate' for a 'breed-condition' of creation, one can only assume the 6th Day Adam is inherently evil, as the passage reveals their goat-actions were evil. This assumption as only one could only conclude if assigning 'breed-value' to the breed-identifier 'goat'. In opposite, one could only assign a righteous-value to the breed-identifier 'sheep' for the 3rd Day Adams and thus assume the 3rd Day Adam inherently good as their actions in the passage were revealed as good. This is the conclusion you are inextricably left with if assigning 'breed-values' to the, albeit correct names for the 2 types of 'Man' that exist. But there's a problem with this simplistic breed-assignment to the 2 breed-names identified and therein lies the mystery.

If assigning a breed-value to 'goats' and thus labeling them inherently evil, then 36's present as being both psuche 'sheep' and 'goat' by definition, would be breed-identified as being both good and evil. One might say, 'well they self-identified on their 3-side'. It makes no difference. They still have a 6-side that, according to breed-name assignment, is 'goat' and thus by this inherently evil-goat identification, makes them good and evil. This good/evil assignment makes it impossible to inherit the kingdom as they were told to do. If one were to say 'well they are good sheep/goats on both sides who inherited the kingdom' and the 'evil' goats were covenanted to Beast-Onpiov as you, Daniel, wrote. The evil 'defined-goats' were covenanted as I explained but you make exactly my point; you just violated the case for breed-assignment of inherently 'evil' to 6th Days, ie name-identified 'goats' by saying 'good-goats' exist. And this is known to be true, for Simon (Peter) bar-Jonah confessed the Christ as wholly and only Simon in Matt.16. Wholly Simon was only addressed by Jesus on the beach when confessing his love for Christ. And of course, Simon-Peter being an Apostle. Also, Jesus taught goats, known to have the 'eye and eye' of man (36), not to use it and wouldn't have taught them if they were a doomed breed. And then there is the simple logic of R5:6 engraft-possession of Elohim. How can the 6th-Day goat-creator be possessed and their creation (Elohimers) not be or deemed inherently evil. Simple.

Now Jesus, identified as a sheep (the lamb of God) and he a 3rd Day Adam (33) (having risen on the 3rd, not 6th day) did say; 'my sheep know my voice', and also; 'I have sheep not of this fold, and I must bring them also'. Now, according to breed-name assignment of Matt 25:31-46 toward 'sheep' and 'goats' as known dual-breeds; this means that only 3rd-Day Adams can be saved and 36's (known to exist; Matt 5:29/D7:8 'eye and eye' little-horn) must exist as saved/unsaved forever which is in total violation of the Gospel. (Note: the D8:5,21 'Goat-66(43) of the goats' and the D8 'Ram', large-sheep, being Media/Persia and full of unsaved-Muslims both refer to Breed-types for if the passage referred to 'saved/unsaved', then Media/Persia would be represented by another opposing Goat) Remember, you assigned a 'breed-value' to the breed-names of goats and sheep in Matt 25:31-46. These are the conclusions one is left with if assigning 'breed-values' to what I acknowledge are the true 'breed-names' of the 2 types of Adams. But, there is a switch-up in Matt 25:31-46.

The mystery is simple. In Matthew 25:31-46 Jesus judges those before him by their actions...and the 'sheep' and 'goat' identifier isn't in reference to 'breed-types', but rather re-defined as Christian (sheep) or non-Christian (goat). Those goat-defined survived Apoc because they worshipped beast-Onpiw according to R13:7,8 and were not in the BOL as declared. They also worshipped Beast-Onpiov(u) according to R13:15 and weren't killed. Those sheep-defined did neither and were thus included in the BOL and hadn't taken the Mark, name, or number of Beast-Onpiov(u) and not LOF destined (R14:9-11) and thus by definition followers of Christ who exhibited the Christian characteristic of love for Christ's brethren. Breed-assignment to the breed-names in Matt 25:31-46 doesn't work for all reasons explained but in particular the cog-mechanics the 36 presents.

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